لَهُمُ صلى وَسَلَمَ عَلَى مَنْ اسْمَهُ سَيِّدًا
O Allah! Bless and grant peace to the one whose name is:

Sayyiduna (our Master)

مُحَمَّد
Muhammad, Most praised one, (Hizb 1, pg. 71)*

أَلْآَمِرِ بِالْمَعْرُوفِ وَالإِسْتِقَامَةَ
al-Āmirī bi’l ma’rūfī wa’l istiqāmah, the Enjoiner of the good and steadfastness, (Hizb 7, pg. 202)

أَبْهَر
Ab-har, the most Radiant, (Hizb 4, pg. 124)

إِبْقَى وَمُرَّ
Ab-hā, the most Beautiful, the most Brilliantly Shining, (Hizb 4, pg. 124)

أَبُو إِبْرَاهِيمُ
Abū Ibrāhīm, the father of Ibrahīm, (from 201 Asma’ un-Nabi)

أَبُو الْقَلاَهِرِ
Abu’r-Tāhir, the father of the Pure (‘AbdAllah), (from 201 Asma’ un-Nabi)
Abu’r-Tayyib, the father of the Pleasant (‘AbdAllah), (from 201 Asma’ un-Nabi)

Abi’l Qāsim, the father of Qasim, (Hizb 2, pg. 89)*

Abyan, the Clearest (in speech), (Hizb 3, pg. 115)

Atammi Khalqillāh, the most Complete (Perfect) of Allah’s creation, (Hizb 3, pg. 113)

Athbat, the Firmest, (Hizb 3, pg. 115)

Ajall, the most Exalted (in rank), (Hizb 3, pg. 116)

Ajallī Khalqillāh, the most Exalted of Allah’s creation, (Hizb 3, pg. 112)

Ajmal, the most Beautiful (in patience), (Hizb 3, pg. 116)

Ajmali Khaqillāh, the most Beautiful of Allah’s creation, (Hizb 3, pg. 112)

Ajīr, One who selflessly labours for Allah, rewarded by Allah, (from 201 Asma’ un-Nabi)

Aḥabbihim Ilallāh, the most Beloved of them (Prophets) to Allah, (Hizb 3, pg. 114)
Aḥsan, the Best, (Hizb 3, pg. 115)

Aḥsān Khālqillāh, the Best of Allah’s creation, (Hizb 3, pg. 112)

Aḥzā, the most Fortunate (with Allah), (Hizb 3, pg. 114)

Aḥlā, the Sweetest (in speech), (Hizb 3, pg. 116)

Aḥmad, Most praiseworthy, (from 201 Asma’ un-Nabi)

Aḥīd, Protector of believers from hell-fire, (from 201 Asma’ un-Nabi)

Udhunu khayr, Hearer of good, (from 201 Asma’ un-Nabi)

Arjah, Superior, (Hizb 3, pg. 116)

Arḍā, the most Agreeable (with Allah), (Hizb 3, pg. 114)

Arfa’, the Loftiest, (Hizb 3, pg. 116)
Azkā, the Purest, (Hizb 3, pg. 115)

Asnā, the most Radiant, (Hizb 3, pg. 116)

Ashraf, the Noblest, (Hizb 3, pg. 106)

Ashrafi’l Anbiyā’, the Noblest of the Prophets, (Hizb 3, pg. 115)

Ashmakh, the Loftiest (in faith), (Hizb 7, pg. 211)

Asdaq, the most Truthful, (Hizb 3, pg. 114)

Asīl, of Pure Origin, (Hizb 8, pg. 216)

Aṭhar, the Purest (of heart), (Hizb 3, pg. 115)

Aṭyab, the most Pleasant, (Hizb 3, pg. 115)

Aẓhar, the most Manifest, (Hizb 3, pg. 116)
A‘ẓam, the Greatest (Prophet), (Hizb 3, pg. 114)

A‘ẓami Khalqillâh, the Greatest of Allah’s creation, (Hizb 3, pg. 113)

A‘lā, the Highest (in station), (Hizb 7, pg. 212)

A‘lan-nâs, the Highest of people (in rank), (Hizb 3, pg. 114)

Afṣah, the most Eloquent, (Hizb 3, pg. 116)

Afḍal, the Best, (Hizb 3, pg. 106)

Afḍali’l Anbiyā‘, the Best of the Prophets, (Hizb 3, pg. 115)

Afḍalu’l awwalîna wa’l ākhirîn, the Best of the first and the last (those who came later), (Hizb 3, pg. 111)

Afḍali Khaļqillâh, the most Excellent of Allah’s creation, (Hizb 3, pg. 112)

Afḍali Mushaffâ‘, the Best of the accepted Intercessors, (Hizb 3, pg. 114)
Afḍalihim mawlidā, the Best of them (the Prophets) in birth, (Hizb 3, pg. 115)

Aqrabi Rusulillāh, the One closest to Allah from all the (Prophetic) Messengers (as a means of mediation), (Hizb 3, pg. 114)

Akram, the Noblest, (Hizb 3, pg. 106)

Akrami Asfiyā’, the Noblest of those chosen (by Allah), (Hizb 7, pg. 204)

Akrami Khalqillāh, the Noblest of Allah’s creation, (Hizb 3, pg. 112)

Akrami’n-nās, the most Noble of people, (Hizb 3, pg. 115)

Iklīl, Crown, (from 201 Asma’ un-Nabi)

Akmali Khalqillāh, the most Perfect of Allah’s creation, (Hizb 3, pg. 112)

Imāmi Awliyā’, Leader of the Saints, (Hizb 7, pg. 204)

Imāmi’l Khayr, the Leader of Good, (Hizb 1, pg. 61)
Imāmi’l Muttaqīn, the Leader of the pious (who fear Allah), (Hizb 1, pg. 61)*

Imāmi’l Mursalīn, the Leader of the (Prophetic) Messengers (of Allah), (Hizb 8, pg. 225)

Amkan, the most Distinguished, (Hizb 3, pg. 115)

Ummiyy, not taught by a human (but directly by Allah), (from 201 Asma’ un-Nabi)

Amīn, Trustworthy, (Hizb 1, pg. 59)*

Amīnillāh, the Trustee appointed by Allah, (Hizb 3, pg. 113)

Anjaḥi Shāfi‘i’, the most Successful Intercessor, (Hizb 3, pg. 114)

Insāni ‘ayni’l wujūd, the Pupil of the eye of existence, (Hizb 3, pg. 100)

Awdah, the Clearest (in speech), (Hizb 3, pg. 116)

Awfä, the most Loyal; it also means: the Most Complete (in fulfilling the responsibilities), (Hizb 3, pg. 115)
Awwal, the First (in Faith), (Hizb 3, pg. 116)

Awwali man tanshaqu ‘anhu’l ardu wa yadkhulu’l Jannah, the First for whom the earth will split so he (is the first that) enters Paradise, (Hizb 7, pg. 205)

Bāligh, One who has attained spiritual perfection, (from 201 Asma’ un-Nabi)

Bahr, the Sea, (Hizb 2, pg. 76)

Barr, Righteous, Pious, (from 201 Asma’ un-Nabi)

Bushrā, Glad tidings, (from 201 Asma’ un-Nabi)

al-Bashīr, Herald of glad tidings, Bearer of good news, (Hizb 1, pg. 61)*

at-Tihāmiyy, (the Prophet) from Tihama, (Hizb 7, pg. 210)

Jāmi’, One who gathers in himself all perfections, (from 201 Asma’ un-Nabi)

Jabbār, Compeller, (from 201 Asma’ un-Nabi)
Hāshir, Summoner, Gatherer on the Day of Judgement, (from 201 Asma’ un-Nabi)

Hāfiẓ, Preserver, (Hizb 1, pg. 58)

Hāmid, One who praises Allah, (from 201 Asma’ un-Nabi)

Habibillāh, the Beloved of Allah, (Hizb 3, pg. 113)*

Habībi Rabbi’l ‘ālamīn, the Beloved of the Lord of the worlds, (Hizb 7, pg. 204)

Habībi, My beloved (Allah refers to him as His beloved), (Hizb 5, pg. 155)

Hujjatillāh, the Proof of Allah, (Hizb 7, pg. 210)

Harīsun ‘alaykum, Full of concern for you, (from 201 Asma’ un-Nabi)

Hizbullāh, Allah's partisan, (from 201 Asma’ un-Nabi)

Hafiyy, Welcoming, Hospitable, Well-informed, (from 201 Asma’ un-Nabi)
Haqq, Truth, (from 201 Asma’ un-Nabi)

Khātami Anbiyā’, the Seal of the Prophets, (Hizb 2, pg. 76)*

al-Khātimi limā sabaqa, the Seal of those who preceded, (Hizb 1, pg. 58)

Khātami’n Nabiyyīn, the Seal of the Prophets, (Hizb 1, pg. 61)

Khatmi’r-Rusul, the Seal of the (Prophetic) Messengers, (Hizb 3, pg. 109)*

Khāzin, Treasurer (of treasured knowledge), (Hizb 1, pg. 59)

Khaṭību’l umam, Preacher to all humanity, (from 201 Asma’ un-Nabi)

Khalīlillāh, the Friend of Allah, (Hizb 3, pg. 113)

Khalīlu’r-Rahmān, the Friend of The Beneficent Allah, (from 201 Asma’ un-Nabi)

Khayr, the Best, (Hizb 3, pg. 115)
Khayri’l bariyyah, the Best of creation, (Hizb 4, pg. 136)

Khayri Khalqillāh, the Best of Allah’s creation, the Greatest of Allah’s creation, (Introduction, pg. 27)

Khiratillāh, the Choicest one of Allah, (Hizb 3, pg. 113)

ad-Dā‘ī, Inviter to Islam, (Hizb 1, pg. 61)*

Dalīlu’l khayrāt, Guide to good deeds, Proof of good deeds, (from 201 Asma’ un-Nabi)

Dhikrullāh, Personification of the remembrance of Allah, (from 201 Asma’ un-Nabi)

Dhū hurmah, Possessor of sacredness, (from 201 Asma’ un-Nabi)

Dhū ‘izz, Possessor of might/honour, (from 201 Asma’ un-Nabi)

Dhū Fadl, Possessor of Allah’s grace/bounty, (from 201 Asma’ un-Nabi)

Dhū quwwah, Possessor of power, (from 201 Asma’ un-Nabi)
Dhū makānah, Possessor of firmly established high position, (from 201 Asma’ un-Nabi)

Rāfi‘ur-rutab, Raiser of the ranks of believers, (from 201 Asma’ un-Nabi)

Rākibi’n-Najīb, the Noble Rider, (Hizb 2, pg. 86)

Ra‘ūf, Clement, Most Kind, (Hizb 7, pg. 205)*

Raḥmah, Mercy, Compassion, (Hizb 1, pg. 59)*

Rahīm, Merciful, (Hizb 7, pg. 205)*

Rasūl, the (Prophetic) Messenger (of Allah), (Introduction, pg. 18)*

Rasūlu’r-rahah, the (Prophetic) Messenger of comfort/peaceful repose, (from 201 Asma’ un-Nabi)

Rasūli Rabbi’l ‘ālamīn, the (Prophetic) Messenger of the Lord of the worlds, (Hizb 1, pg. 61)

Rasūlu’r-raḥmah, the (Prophetic) Messenger of mercy, (Hizb 1, pg. 61)*
Rasūlullāh, Allah’s (Prophetic) Messenger, (Introduction, pg. 32)

Rasūlu’l malā‘īm, the (Prophetic) Messenger of fierce battles against oppressive disbelievers, (from 201 Asma’ un-Nabi)

Rasūli’l Malik’s Šamadi’l Wāhīd, the (Prophetic) Messenger of The King Who is Eternally Besought, the One and only (Allah), (Hizb 8, pg. 215)

Rūhu’l haqq, Spirit of truth, (from 201 Asma’ un-Nabi)

Rūhu’l qudus, Spirit of purity, (from 201 Asma’ un-Nabi)

Rūhu’l qist, Spirit of justice, (from 201 Asma’ un-Nabi)

az-Zāhid, the Ascetic, (Hizb 8, pg. 215)

Zayn, Beauty, (Hizb 4, pg. 122)

Sā’iq, Leading/driving force, one who urges on, (from 201 Asma’ un-Nabi)

Sābiq, First and foremost, (from 201 Asma’ un-Nabi)
as-Sāqī li’n-nāsi’ min al-ḥusn, the One who will give people to drink from the pool (on the Day of Judgement), (Hizb 2, pg. 88)

as-Sababi fī kulli mawjūd, the Reason of all existence (Allah created everything because of him), (Hizb 3, pg. 100)

as-Sirāj, the Lamp of Prophethood, (Hizb 1, pg. 61)*

as-Sirāji’l Wahhāj, the Radiant Lamp, (Hizb 3, pg. 109)

Sirri’l aṣrār, the Mystery of mysteries, (Hizb 4, pg. 121)

Sa’du’l khalq, Joy of all creation, (from 201 Asma’ un-Nabi)

Sa’dullāh, Joy of Allah, (from 201 Asma’ un-Nabi)

Sayyid, Master of all, (Introduction, pg. 14)*

Sayyidi’l ābrār, Master of the righteous, (Hizb 4, pg. 121)

Sayyidi’l awwalīn wa’l-ākhirīn, the Master of the first and the last (those who came later), (Hizb 2, pg. 77)
Sayyidi’l Ummah, the Master of the community (of worldwide followers), (Hizb 4, pg. 118)

السَّيِّدُ الكَامِل
as-Sayyidi’l Kāmil, the Perfect Master, (Hizb 4, pg. 123)

سَيِّدُ الْكُوْنِينِ
Sayyidu’l kawnayn, Master of this world and the Hereafter, (from 201 Asma’ un-Nabi)

سَيِّدُ الْمُرْسَلِيَّْٰ
Sayyidi’l Mursalīn, Master of all the (Prophetic) Messengers (of Allah), (Hizb 1, pg. 61)*

سَيِّدُ عَلَّادٍ آدَمَ
Sayyidi waladi Ādam, the Master of the sons of Nabi Adam ('Alayhissalam), (Hizb 7, pg. 205)

سَيْفُ اللِّهِ
Sayfullāh, the sword of Allah, (from 201 Asma’ un-Nabi)

شَافِعٌ
Shāfin, Healer, (from 201 Asma’ un-Nabi)

الشَّاهِدِ
ash-Shāhid, the Beholder, (Hizb 1, pg. 61)*

الشَّفِي‌عٌ
ash-Shafī’, the Intercessor, (Hizb 2, pg. 85)*

شَفِي‌عُ الْمُذْنِبِيَّْٰ
Shaft‘i’l mudhnibīn, the Intercessor for the sinners, (Hizb 7, pg. 204)
Shafiq, Compassionate, Kind, (from 201 Asma` un-Nabi)

Shamsu’n Nubuwwati wa’r Risālah, the Sun of Prophethood and the Message (of Islam), (Hizb 7, pg. 214)

Shahīd, Witness, Martyr, (Hizb 1, pg. 59)*

Shahīdi’l Mursalin, the Witness for the (Prophetic) Messengers, (Hizb 7, pg. 204)

Shahīr, Celebrated, Famous, (from 201 Asma` un-Nabi)

Sāhibi ijināb’l āthām, the Master of avoidance of sin, (Hizb 7, pg. 209)

Sāhibu’l izār, Owner of the wrapper/covering (of Prophethood), (from 201 Asma` un-Nabi)

Sāhibi’l Azwāji’r Tāhirāt, the One who had Pure Wives, (Hizb 7, pg. 209)

Sāhibi’l ishārāt, the One who manifested indications (of Prophethood), (Hizb 2, pg. 89)

Sāhibi’l āyāt, the Possessor of the signs (of Prophethood), (Hizb 2, pg. 89)
Sāhibī’l-Burāq, the Rider of the Buraq (on heavenly ascension), (Hizb 2, pg. 86)*

Sāhibī’l-Burhān, One endowed with the clear proof, (Hizb 2, pg. 85)*

Sāhibī’l-baghlah, the Owner of the mule, (Hizb 7, pg. 209)

Sāhibī’l-banīna’ wa’l-banāt, the One who had both sons and daughters, (Hizb 7, pg. 208)

Sāhibī’l-bahā’, the Possessor of radiance, (Hizb 7, pg. 208)

Sāhibī’l-bahjah, the Possessor of splendour, (Hizb 7, pg. 208)

Sāhibu’l-Bayān, the Master of the Qur’an, (from 201 Asma’ un-Nabi)

Sāhibī’l-bayyināt, the Possessor of the clear signs (of Prophethood), (Hizb 2, pg. 89)

Sāhibī’t Tāj, the Crowned One (on the night of Mi’raj), (Hizb 2, pg. 86)*

Sāhibī’t targhib, the One who kindled longing (for Allah), (Hizb 7, pg. 209)
Sāhibī tasbīḥ i’r-Rahmān, the Master of the glorification of The Most Beneficent (Allah), (Hizb 7, pg. 209)

Sāhibī tilāwati’l Qur’ān, the Master of the Qur’anic recitation (who first taught it), (Hizb 7, pg. 209)

Sāhibī’l jūd, the Possessor of generosity, (Hizb 7, pg. 209)

Sāhibī’l Jayshi’l mansūr, the Possessor (Commander) of the victorious army, (Hizb 7, pg. 208)

Sāhibī’l Hajj, Master (of the performance) of the Pilgrimage, (Hizb 7, pg. 209)

Sāhibī’l hūjjah, Possessor of the proof (of the truth he proclaimed), (Hizb 2, pg. 85)*

Sāhibī’l husni wa’l jamāl, the Possessor of handsomeness and beauty, (Hizb 7, pg. 208)

Sāhibī’l hawd’il mawrūd, the Possessor of the (thirst-quenching) pool (in the Hereafter), (Hizb 2, pg. 83)

Sāhibu’l khātam, Possessor of the Seal (of Prophethood), (from 201 Asma’ un-Nabi)

Sāhibī’l khaddi’l asīl, the One who had smooth cheeks, (Hizb 7, pg. 210)
Sāhibi’l khawārīq il-‘adāt, the Possessor of the events which do not follow the natural order, the One who performed miracles, (Hizb 2, pg. 89)

Sāhibi’d-darajati’r-rafi’ah, One endowed with the exalted position/rank, (Hizb 2, pg. 85)*

Sāhibi’d dalālāt, the Possessor of the proofs (of Prophethood), (Hizb 2, pg. 89)

Sāhibi’r-rídā’, Owner of the covering cloth, (from 201 Asma’ un-Nabi)

Sāhibi’r raghbah, the Possessor of longing (for Allah), (Hizb 7, pg. 209)

Sāhibi’s Salsābil, the Possessor of the Salsabil (river/fountain in Paradise), (Hizb 7, pg. 210)

Sāhibis-sulān, Owner of dominion/authority, (Hizb 2, pg. 85)*

Sāhibu’s sayf, Owner of the sword against Allah’s enemies, (from 201 Asma’ un-Nabi)

Sāhibi’sh shafā’ah, One endowed with intercession, (Hizb 2, pg. 85)*

Sāhibi Siyām Ramadān, the Master of the fast of (the month of) Ramadan, (Hizb 7, pg. 209)
Sāhibi’ d dirā’ah, the Possessor of humility, (Hizb 2, pg. 85)

Sāhibi’ Tarfi’l Kahlīl, the Possessor of the kohled eyes, (Hizb 7, pg. 210)

Sāhibu’l ‘alāmah, Possessor of the Sign (of Prophethood), (from 201 Asma’ un-Nabi)

Sāhibi’l ‘Alāmāt, the Possessor of the Signs (of Prophethood), (Hizb 2, pg. 89)

Sāhibi’l ‘Ilmi’l Mash-hūr, the Possessor of renowned knowledge, (Hizb 7, pg. 208)

Sāhibi’l ‘Uluwwi ‘ala’d-darajāt, the Possessor of the highest of ranks, (Hizb 7, pg. 209)

Sāhibu’l faraj, Source of bliss/comfort, (from 201 Asma’ un-Nabi)

Sāhibu’l faḍlāh, Possessor of Allah’s Grace, (from 201 Asma’ un-Nabi)

Sāhibu’l qadām, One endowed with precedence/lofty rank, (from 201 Asma’ un-Nabi)

Sāhibi’l qadīb, Holder of the rod/staff (of Prophethood), (Hizb 2, pg. 86)*

Sāhibi’l Qalbi’l mashkūr, the Possessor of a thankful heart, (Hizb 7, pg. 208)
Sāhibi’l Karāmāt, the One who performed miracles, (Hizb 2, pg. 89)

Sāhibi’l Karam, the Possessor of nobility, (Hizb 7, pg. 209)

Sāhibi’l Kamāl, the Possessor of perfection, (Hizb 7, pg. 208)

Sāhibi’l Kawthar, the Possessor of Kawthar (pool/river in Paradise), the one who has been given Abundance (by Allah), (Hizb 7, pg. 210)

Sāhibi’lisāni’sh shakūr, the Possessor of a grateful tongue, (Hizb 7, pg. 208)

Sāhibu’l-Liwā’, Holder of the Flag (of Praise), (from 201 Asma’ un-Nabi)

Sāhibi Liwā’i’l Hamd, the Owner of the Flag of Praise, (Hizb 2, pg. 88)

Sāhibi’l Mash‘ari’l Harām, the Master of the Holy Sanctuary (who taught everything about it), (Hizb 7, pg. 209)

Sāhibi’l Mu’jizāt, the Possessor of miracles, (Hizb 2, pg. 89)

Sāhibi’l Mi‘rāj, Master of heavenly ascension, (Hizb 2, pg. 86)*
Sāhibu’l mighfar, One who wore the helmet, (from 201 Asma’ un-Nabi)

Sāhibu’l maqām, Possessor of the highest rank/position, (from 201 Asma’ un-Nabi)

Sāhibi’l Maqāmi’l Maḥmūd, the Owner of the most praised station, (Hizb 2, pg. 83)

Sāhibi’l Makāni’l Mash-hūd, the Master of the site of witnessing, (Hizb 2, pg. 84)

Sāhibi’n Najīb, the Owner of the noble camel, (Hizb 7, pg. 209)

Sāhibi’n Na’layn, the Owner of a pair of sandals, (Hizb 2, pg. 85)

Sāhibi’n Nūr, the Possessor of light, (Hizb 7, pg. 208)

Sāhibi’l Hirāwah, the Owner of the stalwart staff, (Hizb 2, pg. 85)

Sāhibi’l Waj-ḥi’l Jamīl, the One with the beautiful face, (Hizb 7, pg. 210)

Sāhibi’l wasīlah, Possessor of the means (to Allah’s Mercy), (Hizb 2, pg. 85)*

Sāhibi’l Wafā’, the Fulfiler (of the covenants), (Hizb 7, pg. 209)
as-Sādi‘, the One who complied (with the order of his Lord), (Hizb 3, pg. 114)

as-Sādiq, Truthful, (Hizb 3, pg. 114)*

Sāliḥ, Righteous, Virtuous, Pious, Devout, (from 201 Asma’ un-Nabi)

Sahīhu’l Islām, Establishe the correct Message of Islam, (from 201 Asma’ un-Nabi)

Sīdīq, Truthfulness, Sincerity, (from 201 Asma’ un-Nabi)

Sīrātullāh, the Path leading to Allah, (from 201 Asma’ un-Nabi)

Sīrārun mustaqīm, the Straight Path, (from 201 Asma’ un-Nabi)

Safūhun ‘aniz-zallāt, Forgiver of offences, (from 201 Asma’ un-Nabi)

Safwatillāh, the sincere Friend of Allah, (Hizb 3, pg. 113)

Safiyy, Pure friend, the Chosen one (of Allah), (Hizb 6, pg. 185)
Safiyyillāh, the Chosen one of Allah, (Hizb 3, pg. 113)*

at-Ṭāhir, the Pure, the Clean, (Hizb 2, pg. 87)*

Tirāz, the Model (exemplar for mankind), (Hizb 3, pg. 99)

Tāhā, Taha, (from 201 Asma’ un-Nabi)

at-Tāīyib, the Good, the Pleasant, (Hizb 2, pg. 87)*

‘Āqib, Successor of all the Prophets, (from 201 Asma’ un-Nabi)

‘Abdillāh, Allah’s Ultimate Devotee, (Hizb 7, pg. 209)*

‘Adlan, Equitable (just and fair), (Hizb 7, pg. 196)

‘Arabiyy, the Arabian, (Hizb 7, pg. 210)

‘Urwatillāh, the bond of Allah (that binds man to Him), (Hizb 3, pg. 113)

al-‘Urwatīl wuthqā, the Firm Tie (that binds man to Allah), (Hizb 2, pg. 88)*
‘Arūs, the Bridegroom, (Hizb 2, pg. 76)

‘Izzu’l ‘Arab, Honour of the Arabs, (from 201 Asma’ un-Nabi)

‘Azīz, Mighty, Honourable, (from 201 Asma’ un-Nabi)

‘Ismatillāh, the Safeguard provided by Allah, (Hizb 3, pg. 113)

‘Afuww, Pardoner, (from 201 Asma’ un-Nabi)

‘Alamu’l Īmān, Symbol of faith, (from 201 Asma’ un-Nabi)

‘Alamu’l hudā, the Sign of the guidance, (from 201 Asma’ un-Nabi)

‘Alamu’l yaqīn, Symbol of certitude, (from 201 Asma’ un-Nabi)

‘Aynu’l ghurr, Source of beauty/radiance, (from 201 Asma’ un-Nabi)

‘Aynu’n-na‘īm, Source of Allah’s Blessings, (from 201 Asma’ un-Nabi)

‘Ayni a’yāni Khalqika, the Source of the sources of Your creation, (Hizb 3, pg. 100)
Ghawth, Saviour, (from 201 Asma’ un-Nabi)

Ghiyāth, Helper, Saviour, (from 201 Asma’ un-Nabi)

Ghayth, Rain of mercy, brings dead hearts to life, (from 201 Asma’ un-Nabi)

al-Fā’iz, the Successful, (Hizb 3, pg. 113)

al-Fātiḥ, the Victorious, the Opener (of the doors of mercy), (Hizb 1, pg. 58)*

Fādil, Most Outstanding, Virtuous, (from 201 Asma’ un-Nabi)

al-Fajri’s Sā’ti’, the Radiant Dawn, (Hizb 2, pg. 88)

Farihan, Joyful, (Hizb 3, pg. 104)

Fasīhu’l-lisān, Eloquent and effective of speech, (from 201 Asma’ un-Nabi)

Qā’idi’l Khayr, the Leader to Good, (Hizb 1, pg. 61)

Qā’idi’l ghurri’l muhajjalīn, Leader of those with shining faces and limbs, (Hizb 7, pg. 210)*
Qā'im, the Upright one, (Hizb 2, pg. 89)

Qātil(i’l) mushrikīn, the Slayer (in battle) of the polytheists (who waged battle against him), (Hizb 7, pg. 210)

Qāhīr, the Dominant one, (Hizb 7, pg. 210)

Qadamu sidqīn, One with a sincere footing, (from 201 Asma’ un-Nabi)

Qurashiyy, from the tribe of Quraysh, (Hizb 7, pg. 210)

Qurb u’l Jalālah, the Spiritual Axis of the Majesty, (Hizb 7, pg. 214)

Qamari’t-tamām, the Full Moon, (Hizb 7, pg. 211)

Qawiyy, Strong, Powerful, (from 201 Asma’ un-Nabi)

Qayyīm, Right and True, Straight, (from 201 Asma’ un-Nabi)

Kāshīf’l ghummah, the Remover of grief, (Hizb 2, pg. 83)
Kāshifu‘l kurab, Remover of hardships/distress, (from 201 Asma‘ un-Nabi)

Kāfin, One who suffices here and in the Hereafter, (from 201 Asma‘ un-Nabi)

Kāmil, Perfect, (from 201 Asma‘ un-Nabi)

al-Kārīmān, Generous, Noble, (Introduction, pg. 18)*

Kafīl, Guarantor, Surety, (from 201 Asma‘ un-Nabi)

Kalīmullāh, One who talked with Allah (on Mi’raj), (from 201 Asma‘ un-Nabi)

Kanzillāh, the Treasure of Allah, (Hizb 7, pg. 210)

Lisāni Hujjatika, the Tongue of Your (Allah’s) proof, (Hizb 2, pg. 76)

Mu’ti’r Rahmah, the One who brings mercy, (Hizb 2, pg. 83)

Māhīn, Obliterator of disbelief, (from 201 Asma‘ un-Nabi)

Mādiyan, Diligent, (Hizb 1, pg. 58)
Mu’ammil, Hopeful, (from 201 Asma’ un-Nabi)

al-Ma’mūn, Trusted, (Hizb 1, pg. 59)*

al-Mu’ayyad, the Confirmed One, he who was supported (by the angels), (Hizb 2, pg. 91)

al-Mu’ayyad bi Jibrīla wa Mīkā’īla, the One supported by (angels) Jibril and Mikail, (Hizb 7, pg. 205)

Mabarr, Essence of piety, (from 201 Asma’ un-Nabi)

al-Mubashshar, the One about whom glad tidings were given (in Tawrah and Injil), (Hizb 7, pg. 205)

Mubashshir, Conveyor of glad tidings, (from 201 Asma’ un-Nabi)

al-Mab’ūth, the One who was sent (as a Prophet, by Allah), (Hizb 3, pg. 106)

Muballīgh, the Deliverer of Allah’s Revelations, (from 201 Asma’ un-Nabi)

al-Mubīn, Clear, Evident, (Hizb 7, pg. 205)*
al-Mutaqaddim, the Foremost, (Hizb 3, pg. 100)

Mutawakkil, One who puts all his trust in Allah, (from 201 Asma’ un-Nabi)

Matīn, Firm, Authoritative, (from 201 Asma’ un-Nabi)

Mujāb, One whose prayers/calls are answered, (from 201 Asma’ un-Nabi)

Mujtabā, the Chosen one, (from 201 Asma’ un-Nabi)

Mujīb, Responsive, (from 201 Asma’ un-Nabi)

Muhammad, Most praised one, (Hizb 1, pg. 71)*

Muhammad ibn ‘Abdillāh, Muhammad son of ‘AbdAllah, (Hizb 1, pg. 60)

Muhammad ibn ‘Abdillāh ibni ‘Abd al-Muttalib ibni Hāshim, Muhammad, son of AbdAllah, son of ‘Abd al-Muttalib, son of Hashim, (Hizb 7, pg. 205)

Maḥmūd, Praised by all, Laudable, (from 201 Asma’ un-Nabi)
Muhayin, Reviver of dead hearts with the light of faith, (from 201 Asma’ un-Nabi)

al-Mukhtar, the Chosen One, Free to choose (Allah had given him freedom of choice), (Introduction, pg. 18) *

Mukhtariqi’is-sab’ir-ribāq, the One who passed the seven heavens (in his heavenly ascension, Mi’raj), (Hizb 2, pg. 86)

al-Makhṣūsi bi’l-khu’lqi’il ‘azīm, the One Specially Distinguished with great character, (Hizb 3, pg. 109)

al-Makhṣūsi bi’z-za’āmah, the One Specially Distinguished with special leadership, (Hizb 2, pg. 84)

al-Makhṣūsi bi-sharaf, Distinguished with exclusively special nobility, (Hizb 3, pg. 110)*

Makhṣūs(un) bi’il ‘izz, Distinguished with exclusively special might/honour, (from 201 Asma’un-Nabi)

Makhṣūs(un) bi’il majd, Distinguished with exclusively special glory, (from 201 Asma’un-Nabi)

al-Mukhlas, the One who was created sincere, (Hizb 3, pg. 113)
Muddaththir, One Enveloped in a cloak/mantle, (from 201 Asma’ un-Nabi)

Mad‘uww, One called by Allah, (from 201 Asma’ un-Nabi)

Mudhakkir, One who reminds us of Allah, Admonisher, (from 201 Asma’ un-Nabi)

Murtadā, the Approved (Messenger of Allah), (Introduction, pg. 48)

Mardiyyan, Pleasing, (Hizb 7, pg. 196)

al-Marfū’īdh-dhikr, he whose mention is raised high, (Hizb 7, pg. 205)

Muzzamamil, One Wrapped up in a garment, (from 201 Asma’ un-Nabi)

Musta‘mil, the One who works (for Allah’s pleasure), (Hizb 2, pg. 88)

al-Mushaffa‘, the Accepted Intercessor, (Hizb 2, pg. 85)*

Mash-hūd, Witnessed, the Attested one, (from 201 Asma’ un-Nabi)
Mīsābāh, Luminous Lamp, (from 201 Asma’ un-Nabi)

Mīsāhī’z zalām, the Lamp in darkness, (Hizb 7, pg. 211)

Mūsāhhi’l hasanāt, Perfecter of good deeds, (from 201 Asma’ un-Nabi)

Mūsaddiq, One proved true, Conﬁrmer, Veriﬁer, (from 201 Asma’ un-Nabi)

al-Mustafā, Divinely selected, (Introduction, pg. 48)*

Mūslih, Conciliator, Peacemaker, Upright, (from 201 Asma’ un-Nabi)

Mūtā’r, One who is obeyed, (from 201 Asma’ un-Nabi)

al-Mūrāhhar, One puriﬁed by Allah, (Hizb 2, pg. 87)*

Mūrāhharu’l janān, One whose heart was puriﬁed (by Allah), (from 201 Asma’ un-Nabi)

al-Mūtāyyab, the Agreeable one, (Hizb 2, pg. 87)
Mu'īr, One obedient to Allah, (from 201 Asma’ un-Nabi)

Ma’din, the Mine (of mysteries), (Hizb 2, pg. 76)

al-Mu’lin, the Proclaimer (of the religion of Islam), (Hizb 1, pg. 58)

Ma‘lūm, Well-known, (from 201 Asma’ un-Nabi)

Miṭāḥ, the Key, (from 201 Asma’ un-Nabi)

Miṭāḥu’l Jannah, the Key to Paradise, (from 201 Asma’ un-Nabi)

Miṭāḥi Raḥmatillāh, the Key to the Mercy of Allah, (Hizb 3, pg. 113)

Miṭāḥu’r-Raḥmah, the Key to Allah’s Mercy, (from 201 Asma’ un-Nabi)

Mufaddal, the Favoured one of Allah, (from 201 Asma’ un-Nabi)

Muqtafin, One who succeeds all the Prophets, (from 201 Asma’ un-Nabi)
Muqaddas, Sanctified one, (from 201 Asma’ un-Nabi)

Muqaddam, First and foremost, in the forefront, (from 201 Asma’ un-Nabi)

al-Muqarrab, the One drawn Close (to Allah), (Hizb 2, pg. 88)

Muqaffā, One who is followed, (from 201 Asma’ un-Nabi)

Muqīlu’l ‘atharāt, Helper of those who stumble, (from 201 Asma’ un-Nabi)

Muqīmu’s-Sunnah, Establisher of the Sunnah, (from 201 Asma’ un-Nabi)

Muktafin, Contented (with little), (from 201 Asma’ un-Nabi)

Mukarram, the Ennobled one, Honoured, Venerable, (from 201 Asma’ un-Nabi)

al-Makkiyy, (the Prophet) from Makkah, (Hizb 7, pg. 210)

Makīn, Firm, Unshakeable, (from 201 Asma’ un-Nabi)
al-Mumajjad, the Exulted, (Hizb 2, pg. 91)

al-Muntakhab, the One Specially Selected, (Hizb 3, pg. 113)

Muntaqā, Chosen for his purity, (from 201 Asma’ un-Nabi)

Munjin, Leader to salvation, (from 201 Asma’ un-Nabi)

Mundhir, Warner, Dissuader from sin, (from 201 Asma’ un-Nabi)

al-Mansūr, Helped by Allah, the Victorious, (Hizb 2, pg. 91)*

al-Man’ūti fil Kitāb, the One described in the Book (the Qur’an), (Hizb 7, pg. 209)

al-Munqidh, the Saviour (from ignorance), (Hizb 7, pg. 215)

al-Munīr, Illuminator, (Hizb 1, pg. 61)*

Mawsūl, One bound by Allah, (from 201 Asma’ un-Nabi)

Mawlā, Master, (Hizb 1, pg. 54)
Muhdín, One who gives guidance, (from 201 Asma’ un-Nabi)

Mahdiyy, Rightly guided, (from 201 Asma’ un-Nabi)

Muhaymin, Protector, Guardian, (from 201 Asma’ un-Nabi)

Nāsiḥ, True Counsellor, (from 201 Asma’ un-Nabi)

Nāṣir, Helper, (from 201 Asma’ un-Nabi)

an-Nāriqi bis-sawāb, the Speaker with the heavenly reward, the Speaker of the right and the proper, the Speaker of the truth, (Hizb 7, pg. 209)

Nabiyy, the Prophet, (Introduction, pg. 14)*

an-Nabiyyi’l Ummiyy, the Prophet not taught by any human (but directly by Allah), (Hizb 1, pg. 55)

an-Nabiyyi’l awwāb, the Prophet of repentance, (Hizb 7, pg. 209)

Nabiyyu’t-tawbah, the Prophet of repentance, (from 201 Asma’ un-Nabi)
Nabiyyi’l hukmi wa’l hikmah, the Prophet with the administration of justice and the wisdom, (Hizb 3, pg. 109)

Nabiyy-i’r-rahmah, the Prophet of mercy, (Hizb 2, pg. 83)*

Nabiyyilläh, the Prophet of Allah, (Hizb 3, pg. 113)

an-Nabiyyi man aț‘ahu faqad aț‘Allāh, the Prophet (such that) whoever obeys him, has obeyed Allah, (Hizb 7, pg. 210)

an-Nabīl, the Noble, (Hizb 8, pg. 216)

an-Najmu’th-thāqib, the Piercing Star, (Hizb 2, pg. 88)*

Najiyyilläh, One in whom Allah confides spiritual secrets, (Hizb 3, pg. 113)*

Nukhbatilläh, the One selected by Allah, (Hizb 3, pg. 113)

an-Nadhīr, the Warner, (Hizb 2, pg. 87)*

Nasīḥ, Sincere Advisor, (from 201 Asma’ un-Nabi)
Ni‘mah, Blessing (sent by Allah), (Hizb 1, pg. 59)

Ni‘matillāh, Favour of Allah, (Hizb 3, pg. 113)*

Ni‘ma‘r-Rasūl, most Blessed Messenger, (Hizb 6, pg. 179)

Nūr, Sacred light, (Hizb 2, pg. 75) *

Nūri‘l Anwār, the Light of lights, (Hizb 2, pg. 87)

Nūri‘l Hudā, the Light of guidance, (Hizb 4, pg. 133)

al-Hādī, the Guide, (Hizb 7, pg. 205)*

Hāshimiyy, (the Prophet) of the Hashimi lineage, (Hizb 4, pg. 136)

Hudan, Right guidance, (from 201 Asma‘ un-Nabi)

Hadiyyatullāh, the Gift of Allah, (from 201 Asma‘ un-Nabi)

Wāsil, the One who completed his journey to Allah, (from 201 Asma‘ un-Nabi)
Wā‘iyan, Heedful, (Hizb 1, pg. 58)

Wajih, Honourable, Illustrious, (from 201 Asma’ un-Nabi)

Waḥīd, Unique, (from 201 Asma’ un-Nabi)

Wasūl, Uniter, (from 201 Asma’ un-Nabi)

Wakīl, Trustee, (from 201 Asma’ un-Nabi)

Waliyy, Friend of Allah, Friend of believers, (from 201 Asma’ un-Nabi)

Waliyyillāh, the Loved one of Allah, (Hizb 3, pg. 113)

Yāsīn, Yasin, (from 201 Asma’ un-Nabi)

May Allah bless him and his Family and grant him peace