

Chapter Four

TANBEEHI'L ANAAM

Of: SHAYKH 'ABDUL JALIL BIN 'AZOOM AL-MAGHRIBI رحمته عليه

An Appreciation by Siddiq Osman Noormuhammad

1. RECITE THESE SALAWAAT WHILE FASTING

Welcome to Tanbeehi'l Anaam fee Bayan 'Uluww Maqam Nabiyyina Muhammad ﷺ (Exhorting Mankind in Explaining the Exalted Station of our Prophet Muhammad ﷺ), a book of more than 6,000 **salawaat** (blessings) and **salaams** (salutations) on our beloved Holy Prophet Sayyidina wa Mawlana Muhammad al-Mustafa ﷺ by Shaykh 'Abdul Jalil bin Muhammad bin Ahmad bin 'Azoom رحمته عليه of Qayrawan, Tunisia (passed ahead in 960 A.H / 1553 C.E). This book is also popularly known as Shifaa' al-Asqaam wa Mahwa'l Aathaam fi's-Salaat 'alaa Khayri'l Anaam (The Healing of Sicknesses and the Erasing of Sins in invoking Blessing on the Best of Mankind).

Let us recall that Allah ﷻ has appointed seventy thousand angels to invoke **salawaat** and **salaams** on the Holy Prophet ﷺ at his tomb (lovingly referred to as **Rawdah** or Garden of Paradise) any one day, and the next day another seventy thousand angels come and offer **salawaat** and **salaams**, and so on. Those angels who obtain such an opportunity once never obtain it again, because Allah ﷻ in His Love and Justice wants to provide such an opportunity to all the angels. And let us remember that the angels neither eat nor drink nor sleep (**Laa akla laa shurba wa laa nawmun lahum**). So, transform yourself into an angel, that is, do not eat or drink and approach Tanbeehi'l Anaam in a state of **sawm** (fasting) and start to recite **salawaat** on the Beloved of Allah, Muhammad-u'r-Rasulullah ﷺ. Some **mashaayikh** (spiritual masters) have indeed formed the habit of completing the recitation of Tanbeehi'l Anaam every month, especially in Ramadan, the month of fasting.

Indeed Shaykh 'Abdul Jalil bin 'Azoom رحمته عليه himself conveys to us these teachings in the following **salawaat**.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي جَعَلَ اللَّهُ سَبْعِينَ أَلْفَ مَلَكٍ يُحْفُونَ بِقَبْرِهِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
for whom Allah has kept seventy thousand angels
who surround his tomb

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي مَنْ أَكْثَرِ ذِكْرَهُ وَهُوَ صَائِمٌ، غُفِرَتْ لَهُ الْجَرَائِمُ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
whoever does his **zikr** / **dhikr** (remembers him) in abundance while fasting,
is forgiven his offenses.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي مَنْ أَكْثَرِ ذِكْرَهُ بِمَا هُوَ أَهْلُهُ، أَظَلَّهُ اللَّهُ فِي ظِلِّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
whoever remembers him with abundance as he deserves it,
will be provided shade by Allah in His Shade on the Day (of Judgement)
when there will be no shade except His Shade.

And what better way to remember the beloved Prophet ﷺ than to invoke **salawaat** and **salaams**
of Allah ﷻ on him while fasting?

Tanbeehi'l Anaam is in two volumes. Volume 1 has 21 chapters while volume 2 has 17 chapters
woven around **salawaat** on a particular theme. Some of the chapter titles are: **Fee Fadli
Mahabbatihee** (On the bounty of Love for him), **Fee Akhlaaqihi'sh Shareefah wa
Shamaailihi'l Lateefah** (His Noble Character and Subtle Qualities), **Fi'l Mi'raj** (His Ascension,
body and soul, to the Heavens to meet Allah ﷻ), **Fi'l Akhbaaraatihi'l Ghaybiyya wa Sidq
Maqaalaatihi'l Marwiyyah** (The Reports he gave of the Unseen and the Truth of his Reported
Sayings), **Fee Zuhurihi wa 'Alaamaatihi wa Wilaadatihi wa Ridaa'atihi** (His Manifestation
and his signs, and his Birth and his Nursing), **Fee Mu'jizaatihi'l Baahirah** (His Shining
Miracles), and **Fee Fadli'sh Shafee'ish Shaafi'** (His Bountifulness as an Accepted Intercessor).

And Shaykh Ibn 'Azoom رضى الله عنه knew in reality that our beloved Prophet Muhammad 'Arabi ﷺ is
an intercessor whose intercession is accepted by Allah ﷻ. In the Introduction to the book, he
narrates that he saw Rasulullah ﷺ in a dream. His house appeared all lit up from the light on the
face of Muhammad al-Mustafa ﷺ. He greeted him three times:

الْصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Blessing and salutation upon you, O Prophetic Messenger of Allah.

Then, he requested him for his **shafa'ah** (intercession). The beloved Prophet ﷺ kissed him and
gave him the good news that he will attain his **shafa'ah**. So, he was filled with joy and composed
these two couplets:

رَأَيْتُ الْمُصْطَفَى فِي النَّوْمِ حَقًّا
وَقَبَّلَنِي وَبَشَّرَنِي وَأَلَى
بِدَارِي أَخِذًا بِيَدِي الْيَمِينِ
عَلَى نَيْلِ الشَّفَاعَةِ بِالْيَمِينِ

I saw the Chosen One (al-Mustafa ﷺ) in a dream for true
in my house, taking my right hand,
and he kissed me and gave me the good news and promised
that I will get his intercession with those on the right (the blissful)

Allahu Akbar! (Allah is Supremely Great!)

The fact that Rasulallah ﷺ himself gave him the glad tidings shows that he approves of the composition of **salawaat** and their recitation.

First, he saw Sayyidina ‘Ali al-Murtada رضى الله عنه in a dream and he realized that this was as a result of the blessing of the **salawaat** he composed on Rasulallah ﷺ.

Then he saw one of his neighbours who had passed ahead who informed him that it had been mentioned in the heavens that he was one of the servants of Rasulallah ﷺ who eulogized him, while Rasulallah ﷺ looked on, smiling.

After that, he saw his father رضى الله عنه in a dream who was extremely happy with him. He informed him that the book of **salawaat** he had written had been mentioned among the Heavenly Host of Angels. سبحان الله **SubhanAllah** (Glorified is Allah!) This shows that the angels love Tanbeehi’l Anaam. **Allahu Akbar** (Allah is Supremely Great!) It also shows that he received the glad tidings of the acceptance of this book of **salawaat** many times.

Al-Hamdu Lillah (All Praise is for Allah!)

Tanbihi’l Anaam is indeed an encircling ocean of **salawaat**. Shaykh ‘Abdul Jalil bin ‘Azoom رضى الله عنه informs us in the Introduction that in writing this book, he referenced about 100,000 **Ahaadith** (Sayings) of the Prophet ﷺ. He says that he knew of his own helplessness before Allah ﷻ and that he was prone to error, but he sought refuge in Allah ﷻ and decided he had to complete the book as it was necessary that people should know about the spiritual realities of Prophet Muhammad ﷺ and his exalted Station and position before his Lord.

Many ‘**ulama** (scholars) who came after Shaykh ‘Abdul Jalil bin ‘Azoom رضى الله عنه benefited from Tanbeehi’l Anaam. For example, Mawlana ‘Abdulrahman Chohravi رضى الله عنه benefited from it in writing his Majmu’a Salawaat-u’r-Rasul ﷺ (A Compendium of Blessings on the Prophetic Messenger ﷺ).

2. RECITE IT IN CONGREGATION

Tanbeehi'l Anaam is best recited in congregation. It starts with the verse of the Holy Qur'an:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Surely, Allah and His angels shower blessings on the Prophet. O you who believe, ask blessings on him and salute him with a worthy salutation. (33:56)

Then follow the **salawaat** each of which can be said to be composed of two parts. The first part is:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ.

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad.

This is recited in congregation after which the one who leads the congregation completes the second part of the **salaat**. The second part of one of the **salawaat** is:

الَّذِي مَنْ صَلَّى عَلَيْهِ وَاحِدَةً، صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا

Whoever invokes Allah's blessing on him once,
Allah blesses him ten times.

We learn of this in the following Hadith Shareef:

Hadrat Anas Bin Malik رضي الله عنه narrates that the Holy Prophet ﷺ said: "If somebody hears my name, he should invoke Allah's blessing upon me. When a person asks one blessing upon me, Allah ﷻ sends ten blessings upon him, forgives his ten sins, and raises him ten degrees (in Paradise)." (Ahmad, an-Nasaai).

So, as the congregation recites Tanbeehi'l Anaam, it goes on learning about the **Ahaadith** (Sayings) of the Holy Prophet ﷺ, as well as about Islam in general. Some **majalis** (spiritual gatherings) of **zikh** specialise in the recitation and completion of Tanbeehi'l Anaam and some **mashaayikh** (spiritual masters) have memorised the whole of it; indeed all of its more than 6,000 **salawaat**. **الله أكبر!** (Allah is Supremely Great!)

3. LEARN THE HOLY QUR'AN KAREEM

One of the most remarkable features of Tanbeehi'l Anaam is that all its chapters (as well as their sub-sections) end with a **salaat** which contains a few verses, or one verse, or part of a verse from the Holy Qur'an Kareem. For example, the chapter on **mi'raj** (heavenly ascension) ends with the following **salaat**.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الْبَعْثِيِّ بِقَوْلِهِ عَزَّ وَجَلَّ تَعْظِيمًا لِقَدْرِهِ وَذِكْرًا:
مَا كَذَبَ الْفُؤَادُ مَا رَأَى ﴿١١﴾ أَفْتُمِرُونَهُ عَلَىٰ مَا يَرَى ﴿١٢﴾ وَلَقَدْ رَأَاهُ نَزْلَةً أُخْرَى ﴿١٣﴾
صَلَّى اللَّهُ وَسَلَّمْ عَلَيْهِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:

The meaning of which is
in what Allah, The Mighty and The Majestic said
befitting the Prophet's honour and remembrance:

The heart (of the Prophet) did not falsify what he saw.

Will you then dispute with him concerning what he saw?

And indeed he saw Him (Allah's Nur, Divine Light) in another descent. (53:11-13).

May Allah bless him and bestow peace upon him.

The chapter about the '**ilm u'l-ghayb** (knowledge of the Unseen) of the Prophet ﷺ ends with this **salaat**.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الْمُخَاطَبِ بِقَوْلِ الْمَلِكِ الْعَزِيزِ الْوَهَّابِ،
قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ
صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَجَمِيعِ الْأَصْحَابِ، مَا هَظَلَّ غَيْثٌ وَفَتَحَتِ السَّمَاءُ أَبْوَابَ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who was addressed with these Words (in the Qur'an) by
the King, the Mighty, the Bestower (Allah):

**Say: He is my Lord; none is to be worshipped but He,
in Him have I put my trust, and to Him do I turn. (13:30)**

May Allah bless him and his Family and all his Companions

for as long as rain pours and the doors of the heaven are opened.

Sometimes the **salaat** with a verse or verses of the Holy Qur'an is in the middle of a chapter as in this instance.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي أَنْزَلْتَ عَلَيْهِ: سَبَّحَ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾ الَّذِي خَلَقَ فَسَوَّى ﴿٢﴾

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
on whom was revealed:

Glorify the Name of your Lord, the Most High. Who created, then proportioned. (87:1-2)

So while we recite **salawaat** from Tanbeehi'l Anaam, we also learn about some of the sacred teachings from the Holy Qur'an Kareem.

4. LEARN THE BLESSED HADITH SHAREEF

Those who are familiar with the **Ahaadith** (Sayings) of Rasulullah ﷺ would love Tanbeehi'l Anaam as it opens up new vistas of composition of **salawaat** together with Hadith Shareef.

To appreciate this contribution of Shaykh 'Abdul Jalil bin 'Azoom رضى الله عنه, let us recite three more **salawaat** from Tanbeehi'l Anaam, cross referenced with (translations of) the blessed Hadith Shareef.

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الْقَائِلِ: يَسِّرُوا وَلَا تَعْسِرُوا، وَبَشِّرُوا وَلَا تَنْفِرُوا

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who said: "Make things easy and do not make them difficult.
And give glad tidings and do not create hatred".

Hadith Shareef

Hadrat Anas bin Malik رضى الله عنه, relates that the Holy Prophet ﷺ, said, "Make things easy and do not make them difficult. And give glad tidings and do not create hatred". (al-Bukhari and Muslim)

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الْقَائِلِ: الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who said: “Paradise lies beneath the feet of mothers”.

Hadith Shareef

Mu‘awiyah bin Jahima said that his father approached the Prophet ﷺ and said, “I intend going on Jihad. I seek your advice”. The Prophet ﷺ enquired, “Is your mother alive?” He answered, “Yes”. The Prophet ﷺ said, “Go and serve her, for Paradise lies beneath the feet of mothers”. (Ahmad, an-Nasaai, Bayhaqi).

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الْقَائِلِ: زَيِّنُوا أَصْوَاتَكُمْ بِالْقُرْآنِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who said, “Beautify your voices with (the recitation of) the Qur’an”.

Hadith Shareef

Hadrat Al-Bara’ bin ‘Azib رضي الله عنه reported that Allah’s Prophetic Messenger ﷺ said: “Beautify your voices with (the recitation of) the Qur’an”. (Ahmad, Abu Dawud, Ibn Majah, Darimi).

5. THE SIFAAT (NOBLE ATTRIBUTES) OF THE HOLY PROPHET ﷺ

Consider what we learn from the following **salawaat** about the **sifaat** (qualities) of the noble Prophet Sayyidina Muhammad ﷺ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي أُعْطِيَ خُلُقَ آدَمَ، وَمَعْرِفَةَ شَيْثٍ، وَشَجَاعَةَ نُوحٍ وَشِدَّةَ مُوسَى

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي أُعْطِيَ خُلَّةَ إِبْرَاهِيمَ، وَلِسَانَ إِسْمَاعِيلَ، وَحُبَّ دَانِيَاالِ، وَرِضَا اسْحَقَ، وَزُهدَ عَيْسَى

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who was given the character of Prophet Adam عليه السلام,
the gnostic knowledge of Prophet Sheeth عليه السلام,
the bravery of Prophet Nuh عليه السلام,
and the strength of Prophet Musa عليه السلام.

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who was given the friendship of Prophet Ibrahim عليه السلام,
and the tongue of Prophet Isma'il عليه السلام,
and the love of Prophet Daaniyaal عليه السلام,
and the contentment of Prophet Ishaaq عليه السلام,
and the abstinence of Prophet 'Isa عليه السلام.

Indeed, the beloved Prophet Muhammad al-Mustafa ﷺ combined in himself all the superlative
qualities of all the previous Prophets عليهم السلام.

To gain an appreciation of some of the **sifaat** (attributes) of the noble Prophet ﷺ, it suffices to
recite the following four **salawaat**, cross referenced with (translations of) his blessed Hadith
Shareef.

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي كَانَ خُلُقُهُ الْقُرْآنَ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
whose character was the Qur'an

Hadith Shareef

Sa'd bin Hisham said: I went to Sayyidatina 'Aisha رضي الله عنها and said, "Mother of the Faithful
believers! Tell me about the nature of Allah's Prophetic Messenger ﷺ". She asked, "Do you not
recite the Qur'an?" On my replying that I certainly did, she said, "The Prophet's nature was the
Qur'an". (Muslim)

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي كَانَ يُصَلِّي وَلِصَدْرِهِ أَزِيْزٌ كَأَزِيْزِ الْبِرِّجْلِ مِنَ الْبُكَاءِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who, when he prayed **Salah**, his chest sounded
like the sound of a boiling pot.

Hadith Shareef

Hadrat ‘Abdullah ibn Shikhkhir رضي الله عنه relates, “Once I visited the Holy Prophet ﷺ, when he was offering **Salah** (Prayer). I heard the sound of his weeping coming out of his chest which was like the sound of a boiling pot”. (Tirmidhi)

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي كَانَ وَجْهُهُ يَتَلَأَلُ لَا تَلَأُلُ الْقَمَرُ لَيْلَةَ الْبَدْرِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
whose face shone like the shining of the full moon.

Hadith Shareef

Narrated Hadrat Abu Ishaq رضي الله عنه: Al-Bara’ رضي الله عنه was asked, “Was the face of the Prophet ﷺ (as bright) as a sword?” He said, “No, but (as bright) as the moon”. (al-Bukhari)

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي كَانَ لَا يَأْكُلُ الصَّدَقَةَ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who did not eat of (what was given as) charity.

Hadith Shareef

Hadrat Buraydah رضي الله عنه reports that when the Holy Prophet ﷺ emigrated to Madina, Hadrat Salman al-Farisi رضي الله عنه brought a tray full of fresh dates and offered it to him. He asked, “What is this”? Hadrat Salman رضي الله عنه said, “It is in charity (**sadaqah**) for you and your Companions.” He said, “We do not eat **sadaqah**”. On the second day too, Hadrat Salman رضي الله عنه came with a tray of dates and said, “These dates are a gift”. Then the Holy Prophet ﷺ and the Companions رضي الله عنهم ate of those dates. Thereafter, Hadrat Salman رضي الله عنه saw the Seal of Prophethood (in between his shoulders) and embraced Islam. (Tirmidhi)

6. THE SUPPLICATIONS OF THE HOLY PROPHET ﷺ WERE ANSWERED

The two chapters on the **ad’iya** (supplications, plural of **du’a**) of the Holy Prophet ﷺ has 64 **salawaat** each dealing with a specific **du’a** of the beloved Prophet ﷺ all of which were answered. For example, he prayed that either ‘Umar ibn al-Khattab or Abu Jahl bin Hisham accept Islam. His prayer was answered and Sayyidina ‘Umar رضي الله عنه accepted Islam. We learn of this in the following Hadith Shareef:

Hadrat ‘Abdullah ibn ‘Abbas رضي الله عنه reported that the Prophet ﷺ said, “O Allah! Strengthen Islam with Abu Jahl bin Hisham, or with ‘Umar bin al-Khattab”. In the morning, Sayyidina ‘Umar رضي الله عنه went to the Prophet ﷺ and accepted Islam; then prayed openly in the **masjid**. (Ahmad and Tirmidhi)

The **salaat** in Tanbeehi’l Anaam is as follows:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي دَعَا أَنْ يُعَزَّزَ الْإِسْلَامُ بِأَحَدِ الْعُمَرَيْنِ، فَكَانَ عُمَرُ بْنُ الْخَطَّابِ فِي الْحَيِّينِ

O Allah! Bless and bestow peace on our Master and Patron Sayyidina Muhammad and on the Family of Sayyidina Muhammad who prayed that Islam be strengthened with one of the two ‘Umars and behold! ‘Umar ibn al-Khattab رضي الله عنه accepted Islam soon after.

He also prayed for Hadrat ‘Abdullah ibn ‘Abbas رضي الله عنه that Allah ﷻ may give him the knowledge of the Qur’an and Allah ﷻ gave him so much knowledge that he came to get the title **Tarjumaana’l Qur’an** (the interpreter of the Qur’an). We learn of this **du’a** in Sahih al-Bukhari.

Narrated Hadrat ibn ‘Abbas رضي الله عنه: Once the Holy Prophet ﷺ embraced me and said, “O Allah! Bestow on him the knowledge of the Book (Qur’an)”. (al-Bukhari).

The **salaat** in Tanbeehi'l Anaam is as follows:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي دَعَا ابْنَ عَبَّاسٍ بِالتَّفْقُّهِ فِي الدِّينِ إِعْلَانًا، فَكَانَ يُدْعَى بِتَرْجُمَانِ الْقُرْآنِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who publicly prayed for Hadrat ‘Abdullah ibn ‘Abbas رضي الله عنه
that he may get the knowledge of the religion of Islam.
And behold! He came to be called the Interpreter of the Qur’an.

The blessed Prophet ﷺ also prayed for Hadrat Abu Hurayrah, for Hadrat Abu Hurayrah’s
mother and for Hadrat Anas, may Allah be pleased with them. The relevant **Ahaadith Shareef**
and **salawaat** are as follows:

Prayer For Hadrat Abu Hurayrah رضي الله عنه

Narrated Hadrat Abu Hurayrah رضي الله عنه: I said to Allah’s Prophetic Messenger ﷺ, “I hear many
Sayings (**ahaadith**) from you but I forget them”. Allah’s Prophetic Messenger ﷺ said, “Spread
your **rida** (garment).” I did accordingly and then he moved his hands as if filling them with
something (and emptied them in my **rida**) and then said, “Take and wrap this sheet over your
body”. I did it and after that I never forgot anything. (al-Bukhari)

Salaat Concerning This

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي دَعَا أَبِي هُرَيْرَةَ حِينَ وَعَظَهُ، فَمَا نَسِيَ شَيْئًا مِنْهُ بَعْدَ ذَلِكَ حَفِظَهُ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who prayed for Hadrat Abu Hurayrah رضي الله عنه when advising him
after which he never forgot anything that he had memorised.

Prayer For Hadrat Abu Hurayrah’s Mother

Hadrat Abu Hurayrah رضي الله عنه said: I used to invite my mother who was a polytheist to accept Islam,
and one day when I had invited her and she caused me to hear something about Allah’s Prophetic
Messenger ﷺ which I do not care to repeat, I went to him weeping and said, “Messenger of
Allah! Supplicate to Allah ﷻ to guide Abu Hurayrah’s mother.” He said, “O Allah, guide Abu
Hurayrah’s mother”. So I came out cheered by the Prophet’s supplication. When I came to the
door I found it shut, and when she heard the sound of my feet, she said, “Stay where you are,
Abu Hurayrah”. I heard the splashing of water, and when she had bathed and put on her garment,

but was in too big a hurry to put on her head-covering, and opened the door and said, “I testify, Abu Hurayrah, that there is no god but Allah, and I testify that Muhammad is His servant and Messenger”. I then returned to Allah’s Messenger ﷺ weeping for joy, and he praised Allah ﷻ and said some good words. (Muslim)

Salaat Concerning This

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي دَعَا أَنْ يُحَيِّبَ اللَّهُ أَبَاهُ رَيْزَةَ وَأُمَّهُ لِلْمُؤْمِنِينَ، فَكَانَا فِي الْأَنْبَاءِ مَحْبُوبَيْنِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who prayed that may it please Allah ﷻ to turn
Abu Hurayrah and his mother into believers
and behold, both of them became the beloved among people.

Prayer For Hadrat Anas رَضِيَ اللهُ عَنْهُ

Umm Sulaym رَضِيَ اللهُ عَنْهَا (the mother of Hadrat Anas bin Malik) narrates that she requested (the beloved Prophet ﷺ), “Messenger of Allah ﷻ! Anas is your servant. Supplicate to Allah ﷻ for him.” He said, “O Allah, multiply his property and his children, and bless him in what You give him”. Hadrat Anas رَضِيَ اللهُ عَنْهُ said, “I swear by Allah that my property is abundant and that my children and grandchildren exceed a hundred in number to-day”. (al-Bukhari and Muslim).

Salaat Concerning This

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي دَعَا لِأَنْسِ بِكَثْرَةِ الْمَالِ وَالْوَالِدِ، فَدَفِنَ مِائَةَ وَعِشْرِينَ لِصَلْبِهِ وَكَانَتْ تَرْكُهُ لَا تُعَدُّ وَلَا تُحَدُّ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who prayed for Hadrat Anas رَضِيَ اللهُ عَنْهُ that he may have lots of wealth and children
and behold, he passed ahead having one hundred and twenty offspring
and left a legacy that could neither be counted nor had any limits.

7. LEARN ABOUT THE ‘ILM U’L-GHAYB OF THE PROPHET ﷺ IN A MAJLIS OF ‘ILM AND ZIKR

It appears that Shaykh ‘Abdul Jalil bin ‘Azoom رَضِيَ اللهُ عَنْهُ wants to teach us everything about Islam in **salawaat**. He establishes a **majlis** (gathering) of ‘ilm (knowledge) and **zikr** (remembrance) for

that purpose. And the ‘ilm is both the ‘ilm uz-zahir (manifestly open knowledge) and the ‘ilm u’l-ghayb (knowledge of the Unseen) that Allah ﷻ gave to the Beloved Prophet ﷺ.

Allah ﷻ says in the Holy Qur’an:

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾

He is Allah, none is to be worshipped but He, the Knower of all the Unseen and the seen. He is the Most Beneficent, the Most Merciful. (59:22)

Allah ﷻ is the Creator of everyone and everything, including all the knowledge, both the open and the hidden, about the seen and the Unseen. He gives the knowledge of the Unseen to the Prophets ﷺ. Allah ﷻ says:

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ

These are the news of the (things) Unseen which We reveal to you (O Prophet Muhammad ﷺ). (3:44)

وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مِنْ رُسُلِهِ مَنْ يَشَاءُ

And Allah will not disclose to you (O people) the secrets of the Unseen but Allah chooses of His (Prophetic) Messengers whom He pleases (to give the knowledge of the Unseen). (3:179)

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

And he (the Prophet ﷺ) does not withhold (the knowledge of) the Unseen. (81:24)

One of the chapters of Tanbeehi'l Anaam has 148 **salawaat** about the knowledge of the Unseen which Allah ﷻ gave to the Prophet ﷺ, about what was going to happen on earth in the future and what was going to happen in the Hereafter. Let us gain the **barakaat** (blessings) of reciting a few of these **salawaat**.

There are four **salawaat** about the martyrs of the Battle of Mu'ta one of which is:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي نَعَى زَيْدًا وَجَعْفَرًا، قَبْلَ هَيْءِ الْخَبَرِ

O Allah! Bless and bestow peace on our Master and Patron

Sayyidina Muhammad and on the Family of Sayyidina Muhammad who announced the martyrdom of Hadrat Zayd ibn Haritha رضي الله عنه and Hadrat Ja'far ibn Abi Talib at-Tayyaar رضي الله عنه before the news arrived (of their passing ahead).

Relevant Hadith

Narrated Hadrat Anas رضي الله عنه: The Prophet ﷺ had informed the people about the martyrdom of Hadrat Zayd, Hadrat Ja'far and Hadrat 'Abdullah ibn Rawaha رضي الله عنهم before the news of their death reached them. He said with his eyes flowing with tears, "Zayd took the flag and was martyred, then Ja'far took the flag and was martyred, and then Ibn Rawaha took the flag and was martyred. Finally, the flag was taken by one of Allah's Swords (that is, Hadrat Khalid bin al-Walid رضي الله عنه) and Allah ﷻ gave them (the Muslims) victory. (al-Bukhari)

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي أَخْبَرَ أُمَّ حَرَامٍ بِمَوْتِهَا عَلَى الشَّهَادَةِ، فَكَانَ مَا أَخْبَرَهَا بِهِ وَأَشَادَةً

O Allah! Bless and bestow peace on our Master and Patron Sayyidina Muhammad and on the Family of Sayyidina Muhammad who informed Umm Haram رضي الله عنها that she will pass ahead as a martyr and it happened just as he had informed and commended her.

We learn from **sirah** (biography) that the Prophet ﷺ had prophesied that Umm Haram bint Milhan al-Khazrajiyya رضي الله عنها, the wife of Hadrat 'Ubadah ibn as-Samit رضي الله عنه of Madina would go on the military expedition by sea. In the year 27 A.H., 16 years after the Prophet ﷺ passed ahead, during the Khilafat of Sayyidina Uthman رضي الله عنه, she joined the Muslim army with her husband in a sea expedition to Cyprus, fell from her riding animal, and passed ahead as a martyr.

الله **Allahu Akbar** (Allah is Supremely Great!)

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الَّذِي أَخْبَرَ بَعْضَ أَصْحَابِهِ وَقَرَابَتِهِ، بِعَلَامَةِ أُوَيْسِ الْقُرْنِيِّ وَشَفَاعَتِهِ

O Allah! Bless and bestow peace on our Master and Patron Sayyidina Muhammad and on the Family of Sayyidina Muhammad who informed some of his Companions and relatives about the signs of Hadrat Uways al-Qarani and his intercession.

Relevant Hadith

Sayyidina ‘Umar ibn al-Khattab رضي الله عنه reported that Allah’s Prophetic Messenger صلى الله عليه وسلم said: “A man named Uways will come to you from Yemen, leaving there only his mother. He had been afflicted by leprosy and made a supplication to Allah تعالى Who removed it all except to the extent of a **dinar** (or **dirham**, a coin). If any of you meet him, tell him to pray for forgiveness for you”. In another version he said that he heard Allah’s Prophetic Messenger صلى الله عليه وسلم say, “The best of the **Tabi’in** (Followers of the next generation) will be a man named Uways whose mother is alive and he has been afflicted by leprosy. Tell him that he must pray for forgiveness for you. (Muslim)

Allah تعالى also gave the ‘**ilm ul-ghayb** to the Prophet صلى الله عليه وسلم about the Hereafter. For example, he informed us that الحمد لله **Al-Hamdu Lillah** (All Praise is for Allah) fills the Scale of good deeds on the Day of Judgement.

Salaat

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
الْقَائِلِ الْحَمْدُ لِلَّهِ تَمَلُّاً الْيَبْرَانِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad
who said: the phrase **Al-Hamdu Lillah** (All Praise is for Allah) fills the Scale
(of good deeds on the Day of Judgement).

Relevant Hadith

Hadrat Abu Malik al-Harith ibn ‘Asim al-‘Ash‘ari رضي الله عنه reported that the Prophetic Messenger of Allah صلى الله عليه وسلم said: Purity is half of Faith, **Al-Hamdu Lillah** (All Praise is for Allah) fills the Scale (of good deeds), and **SubhanAllah** (Glorified is Allah) and **Al-Hamdu Lillah** (All Praise is for Allah) each fills or both fill that which is between the heaven and the earth. Prayer is light, charity is a proof, patience is brightness, the Qur’an is an argument for you or against you. Everyone begins the day and is a vendor of himself, either freeing or destroying himself. (Muslim)

So far, we have talked about the ‘**ilm ul-ghayb** (knowledge of the Unseen) of the Prophet صلى الله عليه وسلم. Now we come to his ‘**ilm uz-zahir** (openly manifest knowledge). An example of this is the chapter on enjoining good and forbidding evil. In it, we learn that the Holy Prophet صلى الله عليه وسلم advised Muslims to follow the Qur’an and the Sunnah, establish the five **Arkan-al-Islam** (Pillars of Islam), avoid **haram** (the prohibited), go for **jihad** when called upon (to fight against non-Muslims), vie to pray the **Salah** (obligatory five times daily worship) in the front row, respect the ‘**ulama** (learned scholars), be patient in the face of calamities, attend gatherings of ‘**ilm** (learning) and **Zikrullah** (remembrance of Allah تعالى), do **zikr** at all times, both openly and in seclusion, say **takbir** (**Allahu Akbar**) on **ayyaam u’t-tashreek** (the three days following ‘Eid-

u'l-Adhaa), wash the dead before burial, offer **Salaatu'l janaza** (the funeral prayer), repay debts, be ritually pure, use **miswaak** (tooth stick) to clean the teeth, fast (non-obligatory fasts) on the 13th, 14th and 15th of every (lunar) month, fast 6 days in the month of Shawwal after 'Eid, fast Mondays and Thursdays, fast on the ninth and tenth of the month of Muharram, be of good behaviour, do justice among wives, and so on. He forbade ascribing partners to Allah ﷻ, and taught us not to follow satan, not to follow one's lusts, to avoid waste, not to talk while the Imam is giving **khutba** (sermon), not to be obscene and shameless, not to enter a house without permission, not to argue uselessly, not to oppress, not to be arrogant and jealous, not to contract temporary marriage (**mut'a**), not to fast on the days of 'Eid, and so on. In Tanbeehil Anaam, each of these teachings has a **salaat** that goes with it. The **Shaykh** makes you learn Islam while reciting **salawaat**. He is a Sunni 'alim (learned scholar) and 'abid (worshipper of Allah ﷻ) who convenes a **majlis** (spiritual gathering) of 'ilm and **zikh** with **salawaat** at the same time.

In this **majlis**, a teaching enjoining good is followed by a teaching forbidding evil as follows:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
 الْآمِرِ بِشَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ
 اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
 النَّاهِي عَنِ الشِّرْكِ بِاللَّهِ

O Allah! Bless and bestow peace on our Master and Patron
 Sayyidina Muhammad and on the Family of Sayyidina Muhammad
 who enjoined to bear witness that
 none is to be worshipped but Allah
 and that truly, Muhammad is the Prophetic Messenger of Allah.

O Allah! Bless and bestow peace on our Master and Patron
 Sayyidina Muhammad and on the Family of Sayyidina Muhammad
 who forbade to ascribe any partner to Allah.

8. THE HOLY PROPHET ﷺ IS THE IMAM

The chapter **Fee Imamatihi'l 'Aliyya li-Jamee'il Bariyya** (His Exalted Leadership over one and all) tells us that the Beloved Prophet ﷺ is the Imam of the **mursaleen** (Prophetic Messengers of Allah ﷻ) and the **anbiyaa'** (Prophets ﷺ), of the **saadiqeen** (the truthful), the **mukhliseen** (purely sincere), **saabireen** (the patient in the face of trials and tribulations), **muslimeen** (those who surrender to Allah ﷻ and accept Islam), **mu'mineen** (Faithful believers), **qaaniteen** (who obey Allah ﷻ), **mustagfireen** (those who seek forgiveness from Allah ﷻ), **muhajireen** (the Emigrants for the sake of Allah ﷻ), **mujahideen** (those who do **jihad**), **az-zaahideen** (the abstinent), **al-'Arabi wa'l 'Ajam** (the Arabs as well as non-Arabs), **muqarrabeen** (those drawn near to Allah ﷻ), **tayyibeen** (the pleasant), **taahireen** (the pure, inwardly and outwardly),

tawwaabeen (the repentant), **faaizeen** (the successful), **raaki'een** (those who bow down in worship to Allah ﷻ), **sajideen** (those who fall prostrate in worship to Allah ﷻ), **zaakireen** (those who remember Allah ﷻ), **muttaqeen** (the pious), **muhsineen** (those who do good with excellence), the **haramayn** (the Sacred Masjid in Makkah and the sanctified Masjid an-Nabawi in Madina), and so on. Each of these qualities of Rasulullah ﷺ has a **salaat** for a total of 86 **salawaat** one of which is:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
إِمَامِ الْحَرَمَيْنِ

O Allah! Bless and bestow peace on our master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad,
the **Imam** (leader) of the two harams.

9. IMAN BETWEEN HOPE AND FEAR

A Muslim's Faith (**Iman**) in the religion of Islam is said to lie between hope of rewards in Paradise, and fear of trials on the Day of Judgement and of punishment in hell for sins. The beloved Prophet ﷺ gave glad tidings of attaining Paradise through fulfilling **huquq Allah** (duties towards Allah ﷻ) and **huquq u'l-'ibaad** (duties towards humanity), and issued warnings about the Day of Judgement and about hell-fire for failing to fulfil these duties. One whole chapter of Tanbeehi'l Anaam has **salawaat** with admonitions about the Day of Judgement, and it stands out in that it is profuse in the use of verses of the Holy Qur'an Kareem which refer to it. Two such **salaatayn** are:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
صَلَاةَ عَبْدٍ يَرْجُو تَجِيئَهُ
يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ۖ وَأُمِّهِ ۖ وَأَبِيهِ ۖ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
An invocation of blessing by the servant of Allah hoping (to obtain forgiveness) on
**The Day on which a man shall flee from his (own) brother
and from his mother and father.** (80:34-35)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
صَلَاةَ عَبْدٍ يَرْجُو الْخَلِيمَ الْكَرِيمَ:

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾ إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
An invocation of blessing by a servant of Allah,
pinning his hopes in Allah, the Clement, the Generous.
**The Day on which neither wealth nor sons will benefit
except for him who brings to Allah a sound heart. (26:88-89)**

Each of these **salawaat** ends with a verse or verses (or part of a verse) of the Holy Qur'an about the Day of Judgement. Examples are:

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ﴿٨٥﴾ وَنَسُوقُ الْمُجْرِمِينَ إِلَى جَهَنَّمَ وَرْدًا ﴿٨٦﴾

The Day when We shall assemble the righteous to the Beneficent as honoured guests.
And drive the guilty to hell as a thirsty herd. (19:85-86)

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَلِيَّتَنِي أَخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾ يَوَيْلَئِي
لَيْتَنِي لَمْ أَخَذْ فُلَانًا خَلِيلًا ﴿٢٨﴾ لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ۗ وَكَانَ
الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾

And the Day when the evil-doer will bite at his hands saying: Oh, would that I had taken a way
together with the (Prophetic) Messenger of Allah. Alas for me, would that I had never taken so-
and-so for a friend. He indeed caused me to go astray from the Reminder (the Qur'an) after it
had reached me. And satan is ever a deserter of man (in the hour of need). (25:27-29)

يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذِرَتُهُمْ ۖ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ﴿٥٢﴾

The Day when the excuses of the evil-doers will not benefit them; and there will be the curse on
them, and theirs will be the evil abode (in hell). (40:52)

يَوْمَ تَكُونُ السَّمَاءُ كَالْهَلِّ ﴿٨﴾ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾ وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا ﴿١٠﴾

The Day when the sky will become like molten copper. And the mountains become like wool. And no friend will inquire about a friend. (70:8-10)

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا

The Day when the Spirit (Sayyidina Jibril عليه السلام) and the angles will stand in rows. (78:38)

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

The Day when no soul will have any power for any other soul and the Command on that Day will only belong to Allah. (82:19)

يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ

The Day when mankind will stand before the Lord-Sustainer of the worlds. (83:6)

10. AS-SALAWAAT U'L-HURUFIYYA

Shaykh ‘Abdul Jalil bin ‘Azoom رحمته الله has also composed **salawaat** with all the letters (**huruf**) of the Arabic alphabet from “**alif**” to “**yaa**”, one **salaat** for each letter. Such **salawaat** can be referred to, for ease of understanding, as “**As-salawaat u'l-hurufiyyah**”. They begin as follows:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
أَلِفِ الْإِبْتِدَاعِ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
بَاءِ بَدَايَةِ الْإِحْتِرَاعِ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
تَاءِ تَمَامِ الْفَوَائِدِ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
The letter “**alif**” is for the new beginning.

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
The letter “**baa**” is for the beginning of the invention.

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
The letter “**taa**” is for complete benefits.

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad:
The letter “**thaa**” is for unshakeable Tenets of Belief (in Islam).

Each of the letters of the alphabet is thus said to have a meaning and to stand for something.

11. SALAWAAT IN THE FORM OF A MATHNAWI

When we recite Tanbeehi'l Anaam, we begin to marvel not only at the love that Shaykh ‘Abdul Jalil bin ‘Azoom رَحْمَةُ اللهِ عَلَيْهِ has for the Holy Prophet ﷺ but also at the high level of his scholarship. We notice that he has written the **salawaat** in such a way that each couple of the **salaatayn** rhyme in the final word. For example, in the four **salawaat** quoted from the “**Hurufiyyah**” above, the words **ibtidaa’** and **ikhtiraa’** rhyme, and the words **fawaaid** and **‘aqaaid** rhyme. The ending words of the next two **salaatayn** rhyme in another letter and so on. This feat is achieved in two volumes of the book for a total of 701 pages with more than 6,000 **salawaat** and **salaams**. **Maa shaa’ Allah!** (Whatever Allah wills!) This then is **salawaat** in Arabic in the poetic diction of a **mathnawi**, in poetic prose! Surely, who can beat Muslim scholarship?

12. SALAWAAT WITH DU‘A AND ASMA U’L-HUSNA

The final chapter **Fee itmaam i’s-Salawaat i’l-Mukarramah wa’d-Du‘a bi Asmaillahi Ta‘aala’l-Mu‘azzamah** (Completion of the Noble Invocation of Blessings with Magnificent Supplication Using the Most Beautiful Names of Allah, The Exalted) fills one’s heart with joy on reciting 198 **salawaat** together with the **Asma’** and **Sifat** (Attributes) of Allah ﷻ. The most well-known **Asma u’l-Husna** are 99, and in this instance, the **salawaat** that have been composed by Shaykh ‘Azoom رَحْمَةُ اللهِ عَلَيْهِ are exactly twice that number! **الله أكبر** **Allahu Akbar** (Allah is Supremely Great!). It is fitting to conclude with one of these **salawaat**.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ،
صَلَاةً تَسْتُرُنَا فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ، يَا سَامِعَ الْأَصْوَاتِ

O Allah! Bless and bestow peace on our Master and Patron
Sayyidina Muhammad and on the Family of Sayyidina Muhammad.
With this **salaat** provide us with a covering in life as well as after death;
O the Hearer of voices.

May Allah ﷺ continue to guide us to offer **salawaat** on the Holy Prophet ﷺ in ever increasing
profusion every day, **Aameen Yaa Rabba'l 'Aalameen** (May it be so, O Lord of the worlds!).

Al-Fatiha!

Siddiq Osman Noormuhammad
1417 A.H / 1996 C.E, Toronto
Updated with Arabic text, 1437 A.H / 2016 C.E, Toronto

Reference: Shaykh 'Abdul Jalil bin 'Azoom, Tanbeehi'l Anaam fee Bayan 'Uluww Maqam
Nabiyyina Muhammad ﷺ (Exhorting Mankind in Explaining the Exalted Station of our Prophet
Muhammad ﷺ), two volumes, Mustafa al-Babi al-Halabi and Sons, Cairo, 1347 A.H / 1928
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